

**2017 GUIDELINES AND JUDGING CRITERIA FOR**  
**THE LANE KIRKLAND SCHOLARSHIP**

LOCALS MUST BE AFFILIATED AND IN GOOD STANDING WITH THE SC AFL-CIO.

ANYONE IN THE IMMEDIATE FAMILY OF A UNION MEMBER IS ELIGIBLE TO APPLY FOR THE SCHOLARSHIP. IMMEDIATE FAMILY IS DEFINED AS: HUSBAND, WIFE, CHILD; INCLUDING STEP, FOSTER AND GRANDCHILDREN.

APPLICANTS MAY RE-APPLY EACH YEAR WHILE ATTENDING COLLEGE; HOWEVER, ONLY ONE APPLICATION PER STUDENT, PER YEAR SHALL BE ACCEPTED, REGARDLESS OF HOW MANY UNION MEMBERS ARE IN THE FAMILY.

THE NAMES OF APPLICANTS MUST BE RECEIVED IN THE STATE OFFICE BY **EMAIL ONLY** WITH AN APPLICATION AND AN ESSAY SELECTED FROM THE FOLLOWING EVENTS AND HOW THIS EVENT HELPED TO LAY THE FOUNDATION FOR TODAY'S LABOR MOVEMENT.

1. IAM-Boeing campaign
2. How Trump Presidency affects Organized Labor
3. Volkswagen organizing campaign in Tennessee

**THE ESSAY MUST BE RECEIVED NO LATER THAN AUGUST 9th, 2017.**

Judging Criteria:

1. Scholarship awards will be based on content of essay.
2. Each essay will be numbered and copied.
3. Prior to the Convention each member of the Education Committee will be given a copy of all essays with no names or identifying marks.
4. The committee members will individually read and score each essay on 4 categories: **Quality of Information (maximum 40 points), Response fully addresses task (maximum 30 points), Organization (maximum 20 points) and Mechanics (maximum 10 points).**
5. The committee will convene at the Convention and the essay with the highest total score will take the largest scholarship. Others will be awarded by highest score until all scholarships are awarded.
6. Each Scholarship sponsor will be responsible for ensuring that the winner receives the scholarship in a professional and timely manner.
7. Footnotes are recommended.
8. In the case of a tie the date the earlier entry received will be the tiebreaker.
9. Plagiarism disqualifies an essay.

Over

Newscholarshipdoc

- Questions may be addressed by contacting the office by email or calling 803-926-8680

# LANE KIRKLAND SCHOLARSHIP APPLICATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ (Please print or type)

Street \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

MALE \_\_\_\_\_ FEMALE \_\_\_\_\_ SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

NAME OF UNION MEMBER \_\_\_\_\_

RELATIONSHIP TO APPLICANT \_\_\_\_\_

LOCAL \_\_\_\_\_ INTERNATIONAL \_\_\_\_\_

NAME OF COLLEGE ACCEPTED \_\_\_\_\_

ADDRESS OF COLLEGE \_\_\_\_\_

COPY OF ESSAY ATTACHED? \_\_\_\_\_

I HEREBY GIVE MY PERMISSION TO THE SC AFL-CIO TO PUBLISH THE ATTACHED ESSAY WITH MY NAME, AS REQUIRED FOR THE SCHOLARSHIP APPLICATION.

First Time Applicant  Previous Applicant  (For information only)

SIGNATURE OF APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE OF OFFICER OF UNION \_\_\_\_\_

TITLE OF OFFICER SIGNING \_\_\_\_\_

**PLEASE EMAIL THIS APPLICATION AND ESSAY ON ACTIVISTS CHOSEN FROM LIST OF HUMAN RIGHTS ACTIVISTS TO: [scafcio@bellsouth.net](mailto:scafcio@bellsouth.net)**

Sponsored by Participating Central Labor Councils of South Carolina and the South Carolina AFL-CIO.