

**Monthly  
Meeting**

**Union**

**Business**



# **UNION MEETING**

**June 10<sup>th</sup>, 2021**

**4:00 PM**

**3727 Rose Lake Dr. Suite 103  
Charlotte, NC 28217**

## **AGENDA**

- **POST OFFICE MAILBOX**
- **WW3 LEADERSHIP CLASSES**
- **1<sup>st</sup> BY-LAW CHANGE PROPOSAL READING**
- **COMMITTEE REPORTS BACK**
- **COVID 19 RESTRICTIONS IN PLACE**
- **MASK REQUIRED**